

**EXPO 2008 MEMBERSHIP PACKAGE (includes Expo registration & discounted NHCOC membership)**

NAME OF BUSINESS \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 TYPE OF BUSINESS \_\_\_\_\_ PART-TIME EMPLOYEES \_\_\_\_\_  
 # FULL TIME EMPLOYEES \_\_\_\_\_  
 AMOUNT ENCLOSED \_\_\_\_\_

| NUMBER OF EMPLOYEES          | GOLD SPONSORSHIP (Booth Included) | SILVER SPONSORSHIP (Booth Included) | BRONZE SPONSORSHIP | PROGRAM SPONSOR | BOOTH* |
|------------------------------|-----------------------------------|-------------------------------------|--------------------|-----------------|--------|
| 1-5                          | \$1160                            | \$760                               | \$260              | \$210           | \$360  |
| 6-15                         | \$1250                            | \$850                               | \$350              | \$300           | \$450  |
| 16-35                        | \$1275                            | \$875                               | \$375              | \$325           | \$475  |
| 36-50                        | \$1300                            | \$900                               | \$400              | \$350           | \$500  |
| 51-100                       | \$1400                            | \$1000                              | \$500              | \$450           | \$600  |
| Non-Profit (budget < \$500k) | \$1075                            | \$675                               | \$175              | \$125           | \$175  |

No early registration discounts on membership packages  
 \*Electricity available for an additional \$25.00  
 Rates for larger employers are available

**PLEASE RETURN THIS FORM & CORRECT MEMBERSHIP INVESTMENT TO NHCOC**

"DETACH HERE" on Perforation

**FREE ADMISSION  
 ENTERTAINMENT  
 PRIZES ♦ FOOD**

**What's In It For You?**

- ♦ Distribute Product Samples
- ♦ Attract New Customers
- ♦ Conduct on the Spot Market Research
- ♦ Make Direct Contact with Prospective Customers
- ♦ Introduce New Products

**EXPO 2008 MEMBERSHIP PACKAGE**

(includes Expo registration & discounted NHCOC membership)

DISCOUNT ON BOOTH PRICE  
 IF PAID BEFORE  
 FEBRUARY 1, 2008

*One of Nordonia Hills  
 Largest Annual Events*

**SIGNAGE and AD DEADLINE  
 FEBRUARY 14, 2008!**

STANDARD RATE  
 U.S. POSTAGE  
 PAID  
 NORTHFIELD, OH  
 PERMIT NO. 37

*Actively Linking Business and Community Since 1985*  
**Nordonia Hills**  
 Chamber Of Commerce  
 9880 Freeway Drive  
 Macedonia, Ohio 44056  
 (330) 467-8956  
 www.nordoniachamber.org

*Actively Linking Business and Community Since 1985*  
**Nordonia Hills**  
 Chamber Of Commerce

**16<sup>th</sup> ANNUAL  
 COMMUNITY  
 EXPO**



in partnership with  
 Nordonia Hills City Schools

**Saturday, March 15, 2008**  
 9:00 AM to 5:00 PM

NORDONIA HIGH SCHOOL  
 8006 South Bedford Road  
 Macedonia, Ohio 44056

# BOOTH INFORMATION

Space is limited

- ◆ Each exhibitor will be provided with a table, 2 chairs, backdrop, table covering, skirting, and a sign (*each display area is 8' x 10' and table 30" x 8'*).
- ◆ Booths are reserved upon receipt of paid registration. Confirmations will be mailed to you.
- ◆ Product Sales and Demonstrations are permitted.
- ◆ Vendors offering a free taste/sample of their food products will be acknowledged in advertising whenever possible.
- ◆ Individual Raffles may be held at booths.
- ◆ Electricity is limited – be sure to indicate on your registration form if electricity is needed.
- ◆ WiFi Internet access is available.
- ◆ No refund after February 14, 2008.
- ◆ Cancellations will be subject to a cancellation fee.

The Nordoniah Hills Chamber of Commerce, Nordoniah Hills City Schools, and the Nordoniah Hills Chamber of Commerce Expo Committee and sponsors shall not be held liable for any loss, damage or injury for any cause to the exhibitor, exhibitors' employees, guests or property, including supplies, displays, cash or checks.

### SET-UP:

Friday, March 14, 2008, 5:00 PM to 7:00 PM

### TEAR DOWN:

Saturday, March 15, 2008, 5:00 PM to 7:00 PM

### RAFFLE:

Saturday, March 15, 2008, 4:30 PM

## EXPO 2008 CONTACT PERSONS

Julie D'Aloiso, Tornado Technologies  
216-454-4000 ext. 117

Laura Sparano, NHCOC  
330-467-8956  
www.nordoniahillschamber.org

The 2008 Expo Committee looks forward to working with you in making this event a successful one for you and the Chamber of Commerce.

# SPONSOR OPPORTUNITIES

(NHCOC MEMBERS ONLY)

ALL SPONSORSHIPS MUST BE PAID IN FULL BEFORE ADVERTISING BEGINS

|   |  |  |  |
|---|--|--|--|
| <p><b>Platinum Sponsorship includes:</b></p> <ul style="list-style-type: none"> <li>◆ Choice of <b>A</b> or <b>B</b>:                     <ul style="list-style-type: none"> <li><b>A</b> One 1-page advertisement in The News Leader Expo Tab</li> <li><b>B</b> One ½-page advertisement in Chamber Newsletter for one (1) year (6 issues)</li> </ul> </li> <li>◆ 1-Page Flyer in the Chamber Newsletter (must provide flyer)</li> <li>◆ Promotion on 2,500 flyers and 100 posters</li> </ul>  |  | <p><b>Only 1 Available!!</b></p> <p><b>\$2,000.00</b></p> <ul style="list-style-type: none"> <li>◆ <b>Name and logo</b> recognition on the following:                     <ul style="list-style-type: none"> <li>◆ Large Banner Ad on the top of NHCOC Home page &amp; Expo page of website</li> <li>◆ Newspaper Advertising in 6 communities</li> <li>◆ Full page advertisement in Expo Program</li> <li>◆ Sponsor name on Expo Bag</li> </ul> </li> <li>◆ Two or three (2-3) 10' x 8' booths in premium location with backdrop, tables, table covering, skirting, chairs, sign and electricity (if needed)</li> <li>◆ NHCOC lunch sponsorship</li> <li>◆ Personalized plaque in recognition of sponsorship</li> </ul>  |  |
| <p><b>Gold Sponsorship includes:</b></p> <ul style="list-style-type: none"> <li>◆ One ½-page advertisement in The News Leader</li> <li>◆ 1-Page Flyer Insert in the Chamber Newsletter (must provide flyer)</li> <li>◆ <b>Name and logo</b> recognition on the following:                     <ul style="list-style-type: none"> <li>◆ Large Banner Ad on NHCOC Home page &amp; Expo page of website</li> <li>◆ Newspaper Advertising in 6 communities</li> <li>◆ Promotion on 2,500 flyers and 100 posters</li> <li>◆ Full page advertisement in Expo Program</li> <li>◆ Sponsor name on Expo Bag</li> </ul> </li> <li>◆ Two (2) 10' x 8' booths with backdrop, tables, table covering, skirting, chairs, sign and electricity (if needed)</li> <li>◆ Personalized plaque in recognition of sponsorship</li> </ul> <p><b>PLEASE SEND LOGO AND AD TO</b><br/>laura@nordoniahillschamber.org</p> |  | <p><b>Silver Sponsorship includes:</b></p> <ul style="list-style-type: none"> <li>◆ One ¼-page advertisement in The News Leader</li> <li>◆ <b>Name and logo</b> recognition on the following:                     <ul style="list-style-type: none"> <li>◆ Small Banner Ad on NHCOC Expo page of website</li> <li>◆ Newspaper Advertising in 6 communities</li> <li>◆ Promotion on 2,500 flyers and 100 posters</li> <li>◆ Half page advertisement in Expo Program</li> <li>◆ Sponsor name on Expo Bag</li> </ul> </li> <li>◆ One (1) 10' x 8' booth with backdrop, table, table covering, skirting, chairs, sign, and electricity (if needed)</li> <li>◆ Personalized plaque in recognition of sponsorship</li> </ul> <p><b>PLEASE SEND LOGO AND AD TO</b><br/>laura@nordoniahillschamber.org</p> |  |
| <p><b>Program Sponsorship includes:</b></p> <ul style="list-style-type: none"> <li>◆ Your business name and phone number listed in Expo Program</li> <li>◆ Booth <u>NOT</u> included</li> </ul> <p><b>PLEASE SEND NAME AND PHONE NUMBER TO</b><br/>laura@nordoniahillschamber.org</p>   |  | <p><b>Bronze Sponsorship includes:</b></p> <ul style="list-style-type: none"> <li>◆ Business Card Ad in Expo Program</li> <li>◆ Business name on flyers and posters</li> <li>◆ Sponsor name on Expo Bag</li> <li>◆ Booth <u>NOT</u> included</li> </ul> <p><b>PLEASE SEND BUSINESS CARD TO</b><br/>Nordoniah Hills Chamber of Commerce</p>   |  |
| <p>Ad design available before February 8, 2008 - \$50 fee<br/>The sponsor ad deadline IS February 14, 2008. After February 14, your business card will BE your ad.</p>  |  |  |  |

# REGISTRATION

- ⊖ Yes, I wish to be a ~~Platinum Sponsor (\$2000)~~ **SOLD OUT!**
- Yes, I wish to be a **Gold Sponsor (\$1000)**
- Yes, I wish to be a **Silver Sponsor (\$600)**
- Yes, I wish to be a **Bronze Sponsor (\$100)**
- Yes, I wish to be a **Program Sponsor (\$50)**
- Yes, I wish to have a **Booth (See rates below)**
- Yes, I wish to have **additional space (25% off)**

|                          | NO ELECTRICITY | ELECTRICITY |
|--------------------------|----------------|-------------|
| Members                  | \$200          | \$225       |
| Non-Members              | \$350          | \$375       |
| Members (Non-Profit)     | \$100          | \$125       |
| Non-Members (Non-Profit) | \$200          | \$225       |
| Government Agency        | \$0            | \$25        |

\$25.00 Discount if paid by February 1, 2008

Business Name for Signage: \_\_\_\_\_

- Yes, I need electricity.
- Yes, I wish to donate a prize for the Nancy Fike/Ray Kujawinski Scholarship Raffle.
- Yes, I wish to join the Chamber. (*See Form on back*)

### Registration

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_  
 Fax: (\_\_\_\_\_) \_\_\_\_\_  
 E-Mail: \_\_\_\_\_  
 Total Amount Enclosed: \$ \_\_\_\_\_

### Credit Card Payment

Name on card: \_\_\_\_\_  
 Card number: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ CID: \_\_\_\_\_  
 Card mailing address: \_\_\_\_\_

**Checks made payable to**  
**Nordoniah Hills Chamber of Commerce**

Return Registration with your Check to:  
 Nordoniah Hills Chamber of Commerce  
 P.O. Box 34 ♦ Northfield, Ohio 44067